VILLAGE OF ANGEL FIRE Angel Fire NM 87710 (575) 377-3232 PUBLIC NOTICE

Public Works Committee Meeting Tuesday, October 13, 2015, 8:30 am at the Public Works Building

Call to Order
Pledge of Allegiance
Roll Call
Approval of Agenda
Approval of the Consent Agenda

1. Approval of September 8, 2015 Public Works Committee Meeting Minutes

Reports

- 1. Director/Supervisor Report
- A. Road to Transfer Station and Club House Drive Repair
- B. Coffee Well 2 Building complete

Old Business

A. Kit Carson one year warranty will not begin until project is complete. Estimated project completion scheduled should be discussed.

New Business

- A. Committee Membership
 - Plan to assign different members to study the different department activities of public works (roads, sewer, and water).
 - Segment manager will come to each meeting prepared to update plans and actions achieved from last meeting.
 - Confirmation of David Hartson to the committee.
 - Review different plans for setting the priorities for future work.
- **B.** Discussion of Road Conditions
 - Traffic study patterns are being reviewed by the committee.
 - Obtain GIS map showing the condition of roads within the village.
 - Discuss road condition of Jefferson County Colorado after winter season.
- C. Discussion of Water System Report
 - Director update on current plans
 - Review current water billing systems and plans for upgrade
 - ie. Electronic billing
- D. Review plans for setting 2015 Public Works Budget
 - Provide input for 2016 Public Works budget and process for recommendations to Council.
- E. Presentation of Village organizational chart

Terry Cordova, Village Clerk

By: Linda Arthur, Deputy Village Clerk

Barbara Cottam, Mayor

Post: 10/5/2015

THE PUBLIC IS INVITED TO ATTEND

Next Regular Committee meeting will be: November 10, 2015, 8:30 am Subject to Change Until: October 6, 2015

AGENDA MAY BE PICKED UP AT THE VILLAGE HALL
3388 MOUNTAIN VIEW BLVD., ANGEL FIRE, NM 87710
AGENDA MAY ALSO BE VIEWED AT OUR WEBSITE: ANGELFIRENM.GOV
IF YOU ARE AN INDIVIDUAL WHO IS IN NEED OF ANY AUXILIARY AID OR SERVICE TO ATTEND THE MEETING, PLEASE CONTACT THE
VILLAGE CLERKS OFFICE 48 HOURS PRIOR TO THE MEETING.